

Evans 1629.

A  
New Almanacke  
and Prognostication  
for the yeare of our  
Lord 1629.

Composed according to Art,  
and especially referred to the  
Latitude and Longitude of the  
ancient Shire-town of Shrewes-  
burie.

But serveth conveniently any part  
of Great Britaine.

Much in a Little.

By

JOHN EVANS.

*Verbum & opera Dei meditabor.*

LONDON,  
Printed for the Company of  
Stationers.

Common Notes and moueable Feasts, for this  
present yeare of Grace, 1629.

according to

The old Account vsed  
in England.

The new Gregorian Ac-  
count vsed beyond Seas.

15	<b>T</b> he Golden number.	15
14	<b>T</b> he Cycle of the Sun.	14
6	The Dominicall Letter.	6
12	The Romane Indiction.	12
15	The Epact.	5
Feb. 15.	Shroue Sunday.	Febru. 25.
April. 5.	Easter day.	April 15.
May 14.	Ascension day.	May 24
May 24.	Whitsunday.	June 3
Novem. 29.	Aduent Sunday.	Decemb. 2.

7 weeke<sup>s</sup> } The lesser distance betwixt } 8 weeke<sup>s</sup>  
3 dayes. } Christmas & Shrouesunday } 6 day.

25 of Febr. }  
27 of May. } The foure fasts or } 7 of March  
16 of Sept. } Ember dayes, } 6 of June.  
16 of Decem. } 19 of Sept.  
19 of Decem.

Eclipses.

**T**here are but two Eclipses this yeare 1629, both  
of the Sunne, but none apparant in our Horizon.

The

A briefe Computation of things memorable.

	yeares
<b>F</b> rom the Creation to Noahs flood	1656
From the flood to Abraham	352
From Abrahams birth to Terahs death.	75
From Terahs death to the Israelites deliuey	430
From that time to Salomons Temple	480
From the building of Salom. temple vntill Christ	1028
From Christs natiuitie to the end of this yeare	1629
From the Creation are yeares expired	5649
Since the destruction of Troy	2811
Since Brute entred this Iland	2736
Since the building of the Citie of Rome	2380
Since the Captiuitie of Babylon	2267
Since the desolation of the Temple	2234
Since Augustus Cæsar began his Empire	1669
Since the destruction of Ierusalem	1546
Since England receiued the Christian Faith	1449
Since the Conquest of England by Will Conq.	563
Since the building of Westminster Hall	529
Since the first L. Mayor of London	438
Since the Inuention of Guns.	248
Since the Science of Printing was inuented	169
Since the rebellion of the two Northern Earles,	60
Since the generall earthquake, April 6.	49
Since the Campe at Tilbury in Essex	41
Since the birth of our gracious Soueraigne King Charles, Nouem. 19.	29
Since the Powder Treason attempted	24
Since the death of Prince Henry, Nou. 6.	17
Since the marriage of Prince Palatine & Lady Eliz.	16
Since the beginning of the happy reigne of our gract- ous King Charles compleat	4
But March 27 we begin to write	5

The Anatomy of Mans body, as the parts thereof  
are said to be gouerned by the twelue imaginary  
Signes of the Zodiacke.

♈ Aries head and face.

♉ Taurus necke  
and throat.

♊ Cancer brest  
and stomach

♋ Virgo belly  
and bowels.

♌ Scorpio se-  
crets & bladder

♍ Capricorne  
knees.

♊ Gemini arms  
& shoulders.

♌ Leo backe  
and heart.

♎ Libra reins  
and loynes.

♏ Sagitarius  
Thighs.

♐ Aquarius  
Legs.



♐ Pisces feet.

♈ Aries head, ♉ Taurus neck, ♊ Gemini armes require,  
♊ Cancer brest, ♌ stout Lyon heart, & ♋ Virgo guts aspire,  
♎ Libra the reins, ♌ Scorpio secrets, ♏ Sagitarius thighes  
♍ Capricorn knees, ♐ Aquarius legs, & ♐ Pisces feet supplies

♄ Saturne. ♃ Iupiter. ♂ Mars. ☉ Sol. ♀ Venus. ☿ Mercury. ☾ Luna.

♄ ★ □ △ ☿  
Coniunction, Sextile, Quartile, Trine, Opposition.

♎ Caput Draconis. ☿ Cauda Draconis.

January hath xxxj dayes.

The glorious Sunne created for our light,  
Most constantly performes his charge aright:  
But we for whom was made this Sunne and all,  
Forget our God, our selues, and daily fall.

1	a	Circumcission	Leo. 18	
2	b	Oct. Steph.	Vir. 3	
3	c	Oct. John.	Vir. 17	
4	D	Oct. Innocen	Lib. 1	( Last quart,
5	e	Edward. de.	lib. 15	the 6 day at 7
6	f	Epiphany.	lib. 28	a clocke & 38
7	g	Felix & Jul.	leo. 11	minut. in the
8	a	Lucian.	leo. 23	morning.
9	b	Judact.	sag. 5	
10	c	Solin Aqu.	sag. 18	
11	D	1 Sund. aft. Epi.	sag. 29	● New moon
12	e	Archadius.	cap. 11	the 14 day at
13	f	Hilarie.	cap. 23	10 a clocke
14	g	Felix priest.	Aqu. 4	and 54 min.
15	a	Maurice ab.	aqu. 16	before noon.
16	b	Mercellus.	aqu. 28	
17	c	Anthony.	pisc. 10	
18	D	2. Sun. aft. Epi.	pisc. 22	
19	e	Moltan bish.	Arie. 4	
20	f	Octab. Hillar.	Ari. 17	● first quar.
21	g	Agnes Virg.	tau. 1	the 22 day at
22	a	Vincent.	tau. 14	7 a clocke in
23	b	Terme begin.	tau. 28	the morning.
24	c	Timothy.	Ge. 11	
25	D	Con. of Paul	Ge. 26	
26	e	Policarpus.	Ca. 11	
27	f	Quind. Hilar.	Ca. 26	● full moon
28	g	Agnes the 2 <sup>d</sup>	Leo 11	the 28 day at
29	a	Valerius.	Leo 26	11 of the clock
30	b	Batild. Qu.	Vir. 11	at night.
31	c	Baturne.	Vir. 25	

# February hath xxviii.

He runs his race, no obieſt can him ſtay,  
Each idle fancy ſteales our hearts away  
From our Creator, and his bleſſed Kingdome,  
Our ſins and Sathan, of vs haue the Ruledome.

1	D	Bridget.	Li. 9	
2	e	Purif. of Ma	Li. 23	
3	f	Craſt. Purif.	Sc. 6	
4	g	Gilbert Biſh	ſco. 19	
5	a	Agatha. virg.	ſag. 1	(Laſt q. the
6	b	Dorothea vir.	ſag. 14	5 day at 1 in
7	c	Auguſt. biſh.	ſag. 26	the morning.
8	D	Sexageſima.	Cap. 8	
9	e	Sol in Piſc.	Ca. 20	
10	f	Oſtab. Purif.	Aqu. 2	
11	g	Euſtace virg	Aq. 13	
12	a	Terme ends.	Aq. 25	☾ New moon
13	b	Wolfian.	Piſ. 7	the. 13 day at
14	c	Valentine.	Piſ. 19	5 a clocke in
15	D	Shrove-ſun.	Tri. 1	the morning.
16	e	Julian virg.	Tr. 14	
17	f	Shrouetuel day.	Tr. 27	☾ firſt quar.
18	g	Aſhwedneſday.	tau. 10	the 20 day at
19	a	Sabin. mar.	tau 23	5. and 9 min.
20	b	Phileb.	Se. 7	in the after
21	c	69 Martyrs.	Se. 22	noon.
22	D	1 Sund. in Leat.	Ca. 6	
23	e	Policarp.	ca. 21	
24	f	☉ Martin.	Leo 6	☉ Full moon
25	g	Ember week	Le. 20	the 27 day at
26	a	Feſt. mart.	Vir. 5	9 and 38 min.
27	b	Auguſtine.	vir. 19	before noone.
28	c	Oswald.	Lib. 3	

## March hath xxxj dayes.

By light and motion he doth good to all,  
And lecret vertue which on vs doth fall:  
But weē doe striue to doe each other harme,  
So strongly doth bewitch vs Sathans charme.

1	D	Dauib.	Li. 17	
2	e	Chad.	Deco I	
3	f	Martins & Au.	leo. 14	
4	g	Adrian.	leo. 27	
5	a	Euseb. mart.	lag. 9	( Last q. the
6	b	Victorinus.	lag. 22	6 day at 6. &
7	c	Felix deposed	cap. 4	49 minuts at
8	D	3 Sund in Lent.	cap. 16	night.
9	e	Agapite virg	cap. 28	
10	f	Alexand.	Aq. 10	
11	g	Sol in Aric.	Aq. 22	● New moon
12	a	Gregory.	pil. 4	the 14 day at
13	b	Theodore.	pil. 16	7 and 50 min.
14	c	47 Martyrs.	pil. 29	at night.
15	D	4 Sund in Lenr.	Ar. 11	
16	e	Longinus.	Ar. 24	
17	f	Patricke.	tau. 7	
18	g	Edward.	tau. 20	✠ first quar.
19	a	Joseph confes.	Ge. 4	the 22 day at
20	b	Cuthbert.	Ge. 18	1 a clocke in
21	c	Benedict.	can. 2	the mozing.
22	D	5 Sund. in Lenr.	can. 17	
23	e	Afrodoso.	Le. 1	
24	f	Butolph. last	Le. 16	
25	g	Inun. of Ma.	birg. 0	
26	a	Cassio mart.	bir. 14	● Full moon
27	b	Inic. Reg. Caro.	ble. 28	the 28 day at
28	c	Dorothy.	lib. 12	8 a clock and
29	D	Palme su. nd.	lib. 26	34 minuts at
30	e	Guido mart.	Deco. 9	night.
31	f	Adelme.	Dec. 22	

## April hath xxx daues.

Though sometimes Night obscures his glorious face  
From vs, to vs he comes with chearfull grace:  
From Gods deare Loue, we are obscur'd by sinne,  
Yet rise not vp, but sleepe and slugge therein.

1	g	Theodore.	lag. 4	
2	a	Mary Egip.	lag. 17	
3	b	Richard Bl.	lag. 29	
4	c	Ambrosius.	cap. 11	
5	D	Easter day.	cap. 24	( Last quar.
6	e	Sextus bish.	aqu. 6	the 5 day at
7	f	Egislippus.	aqu. 18	2 a clocke in
8	g	Perpetuus.	Disc. 0	the afternoon.
9	a	7 Virgins.	pil. 13	
10	b		pil. 25	
11	c	Solin Taur.	arle. 8	☾ New moon
12	D	Low Sunday.	art. 20	the 13 day at
13	e	Wed. come in.	taur. 3	9 a clocke and
14	f	Oliph.	taur. 17	32 min. in
15	g	Oswald, Arc	Ge. 0	the morning.
16	a	Isidor.	Ge. 14	
17	b	Innetus Pa.	Ge. 28	
18	c	Eleutherius.	can. 13	
19	D	2 fund. aft. East.	can. 28	☾ First quar.
20	e	Quind. Pasch.	Leo 12	the 20 day at
21	f	Simcon bish.	leo 26	6 of the clock
22	g	Terme begins.	vir. 11	and 50. min.
23	a	S. George.	vir. 25	in the mozn.
24	b	Willfrid bish.	Lib. 8	
25	c	Mark Evan.	lib. 22	
26	D	3 Sun. aft. East.	leo. 5	☉ Full moon
27	e	Tres Pasch.	leo. 17	the 27 day at
28	f	Anastase B.	Sago	8 a clocke in
29	g	Heret of Mil.	lag 12	in the mozn.
30	a	Erkenwald.	lag 25	

## May hath xxxi dayes.

When light doth leaue vs, comes in darksome night  
 Thou stumblest, fallest, canst not walke vpright:  
 Much more when God withdrawes his grace from thee,  
 Thou fall'st to sinne, to shame, to infamie.

1	b	Philip & Jac.	cap. 7	
2	c	Thanasius.	ca. 19	
3	D	4 Sun. after Ea.	Aqu. I	
4	e	Mens. Patch.	Aq. 13	
5	f	Goddard.	Aq. 26	( Last quart.
6	g	Iohn Port Lat.	pis. 8	the 5 day at 8
7	a	Iohn Beuer.	pis. 20	a clocke and
8	b	Sp. S. Mich	Ari. 3	35 minuts
9	c	Pic. tran.	ari. 16	in the morn.
10	D	Rogation sun	ari. 29	
11	e	Wed. goe out.	tau 12	
12	f	Sol in Gem.	tau. 26	● New moon
13	g	Boniface.	Ge. 10	the 12 day at
14	a	Ascension day	Ge. 24	7 a clocke & 30.
15	b	Craft. Ascen:	Can 9	min. in the
16	c	Brandon Wt.	can 23	afternoone.
17	D	6 Sun. after Ea.	Leo. 8	
18	e	Terme ends.	leo 23	
19	f		vir. 7	) First quar.
20	g	Bernard in.	vir. 21	the 19 day at
21	a	Hellen Qu.	lib. 5	12 & 30 min.
22	b	Desiderius.	lib. 18	after ucone.
23	c	Tran. of Jr.	leo. 2	
24	D	Ashtisunday.	leo. 14	
25	e	August. of E	leo. 27	● Full moon
26	f	Wede Priest	sag. 9	the 26 day at
27	g	Ember week	sag. 21	9 at night.
28	a	Germane.	Cap 3	
29	b	Coron. mart.	cap. 15	
30	c	Felix.	cap. 27	
31	D	Trinity sund.	Aqu. 9	

# June hath xxx. dayes.

Like as the Sunne triumphing in his race,  
With piercing eye beholds each thing and place,  
Know thou, thy God with eye farre passing cleare  
Beholds thy thoughts, and what each one doth here.

1	e	Craft. Trin.	Aq. 21	
2	f	Marcelline.	pisc. 3	
3	g	Erasmus.	pisc. 15	
4	a	Corpus Christi.	pisc. 28	( Last q. the
5	b	Terme begins.	Tri. 11	4 day at 40
6	c	Claudius.	Tr. 24	min. after
7	D	1 Sun. after Tri.	tau. 10	midnight,
8	e	Octab. Trinit.	tau. 25	
9	f	Tran. of Ed.	Ge. 7	
10	g	Innocent. cof.	Ge. 21	• New moon
11	a	Barnaby.	can. 5	he 11 day at
12	b	Solin Canc.	can. 19	3 and 58 min.
13	c	Anthony C.	Leo 4	in the moꝛne
14	D	1 Sun. aft. Trin.	Leo 18	
15	e	Quind. Trin.	Mir. 2	
16	f	Tr. Richard.	bir. 17	
17	g	Botolph.	Lib. 1	
18	a	Marce & Ma.	Li. 15	First quar.
19	b	Gerualdus.	Li. 29	the 17 day at
20	c	Edwa. transl.	Sc. 12	6 and 46 min.
21	D	3 Sund: aft. Tri.	leo. 24	after noone,
22	e	Tres Trinit.	sag. 7	
23	f		sag. 19	
24	g	John Bapt.	Cap. 1	
25	a	Terme ends.	cap. 12	
26	b	Joh. & Paul.	cap. 24	• Ful moon
27	c	Crescentis.	Aqu 6	the 25 day at
28	D	4 Sun. aft. Trin	Aq. 18	noone.
29	e	Peter & Paul	Aq. 29	
30	f	Con. of Paul	Pis. 11	

# July hath xxxj dayes.

Thinke that thy selfe a poasting art to death.  
No sooner hast (but hastes) to yeeld thy breath,  
For Death (sins hire) attends both great and small,  
Constraining vs to pay for Adams Fall.

1	g	Theobaldus.	Pis. 24	
2	a	Wit. of Mar	Arie. 6	
3	b	Teon, Thom	Br. 18	( Last qu. the
4	c	Trans. Mar.	taur. 1	3 day at two
5	D	5. Sun. aft Trin.	tau. 15	and 10 minut.
6	e	St. Peter.	tau. 29	after noone.
7	f	Dog day beg.	Ge. 13	
8	g	Gymbald.	Ge. 27	
9	a	Cirillus. Bi.	Ca. 12	
10	b	7 Brethren.	can. 27	
11	c	Trans. Ben.	Leo 12	• New moon
12	D	6 Sund. aft Trin.	Leo 27	the 10 day at
13	e	Sol in Leo.	vir. 12	11 and 17 min
14	f	Reuel.	vir. 26	in the moꝝ-
15	g	S. Swithin	Lib. 10	ning.
16	a	Olmand. tra.	Lib. 24	
17	b	Kenelme.	Sc. 8	
18	c	Rust. & Just.	Sc. 21	
19	D	7. Sun. aft Trin.	Sag 3	• First q. the
20	e	Margaret.	sag. 16	17 day at 3
21	f	Praxed. birg.	sag. 28	in the moꝝn
22	g	Mary Mag.	Ca. 10	
23	a	Spollmarus.	Ca. 22	
24	b	Christop. ast	Aqu. 3	
25	c	James Apol	Aq. 15	• Full moon
26	D	8. Sun. aft Trin.	Aq. 27	the 25 day at
27	e	7 Sleepers.	Pis. 8	2 and 49 min.
28	f	Samson.	Pis. 20	in the moꝝn.
29	g	Martha vir.	Arie. 2	
30	a	Abd. & Sen.	Ari. 14	
31	b	Germane.	Ari 27	

# August hath xxxi daues.

Thinke when darke night enclouds from vs the light,  
 Feare, terror, danger, doth possesse each wight,  
 But know, when God shall hide his face from thee,  
 Thatthou art wrapt in dolefull misery.

1	c	Lammas.	tau. 10	
2	D	9 Sun. aft. Trin.	tau. 23	( Last quar.
3	e	Inuen. Step	Ge. 7	the 2 day at
4	f	Iustine.	Ge. 21	1 and 39 min.
5	g	Festum St.	ca. 6	in the morn.
6	a	Transf. Do.	ca. 20	
7	b	Ierusalem, bur	Le. 5	
8	c	Ciriacke.	Le. 20	● New moon
9	D	10 Sun. aft. Tri.	Alt. 5	the 8 day at 6
10	e	Laurence.	vir. 20	and 29 min.
11	f	Tiburtii.	Lib. 5	in the after=
12	g	Clare virg.	Li. 19	noone.
13	a	Sol in Virg.	Sc. 3	
14	b	Eusebi. conf.	sc. 16	) First quar.
15	c	Assumpt. M.	sc. 29	the 15 day at
16	D	11 Sun. af. Tri.	lag. 12	2 of the clock
17	e	Oct. of Laur.	lag. 25	& 49 minuts
18	f	Agapite mar.	cap. 7	after noone.
19	g	Lewes bish.	Ca 19	
20	a	Barnard.	Aqu. 1	
21	b	Privat. Mar	Aq. 12	● Full moon
22	c	Octa. Mar.	Aq. 24	the 23 day at
23	D	12. Sun at. Tr.	pil. 6	3 & min. past 6
24	e	Barthol Ap.	pil. 18	afternoone.
25	f	Lewis R. fr.	Tri. 1	
26	g	Sepherin. M.	Tr. 13	
27	a	Rufinus.	Tri. 25	
28	b	Augustus B.	Tau. 6	( Last quart.
29	c	John behead.	tau. 19	the 31. day at
30	D	13 Sun aft. Tri.	Gem. 3	11 & 17. min.
31	e	Dog daues end	Ge. 16	

September hath xxx dayes.

Thinke how our Saujour at the last shall call,  
 Deliuer (Sea and Earth) your prisoners all.  
 Come (glorious Martyrs, who tyrants deem'd as nothing)  
 Inuest your corpes: not one small hayre being missing.

1	f	Stiles Abbot.	Ca. 0	
2	g	Anthony.	can 15	
3	a	Gregory.	ca. 29	
4	b	Trans. Cuth.	leo 14	
5	c	Bertinus.	Le. 29	● New moon
6	D	14 Sund. af. Tr.	vir. 14	the 7 day at
7	e	Pat. Mar.	vir. 28	2. & 26 min.
8	f	Pat. La. Ma	Li. 13	in the morn.
9	g	Gorgontus.	Li. 21	
10	a	Pro. & Fal.	Sc. 11	
11	b	Martian.	leo. 24	
12	c	Maurily.	Sa. 7	☾ First quar.
13	D	Solin Lib.	sa. 20	the 14 day at
14	e	Exal. Crosse.	cap. 3	30 min. past
15	f	Nichomede.	ca. 15	6 in the morn-
16	g	Ember week.	ca. 27	ning.
17	a	Lambert.	Aqu. 9	
18	b	Wid. & Coz.	aq. 21	
19	c	Januarius.	Pis. 3	
20	D	16 Sund af. Tri.	pis. 15	● Full moon
21	e	S Mathew.	pis. 27	the 22 day at
22	f	Maurice.	Ari. 9	10 in the fore
23	g	Linus Papa.	ari. 21	noone.
24	a	Andoch mar.	taur. 4	
25	b	Firmine.	tau. 16	
26	c	Cyprian.	tau. 29	☾ Last quar.
27	D	17-Sun. af. Trin.	Ge. 13	the 29 day at
28	e	Fall.	Ge. 26	7. and 29 min.
29	f	Michael Br.	can. 10	after noone.
30	g	Jerome. Ma.	can. 23	

# October hath xxxj dayes.

You cruell Tyrants which flew my children deere,  
I (whom you scorn'd in these my brethren here)  
Am now your Iudge: you wicked wrought in vaine,  
Whom you haue kill'd, I haue reuiu'd againe.

1	a	Remigius.	Leo 9
2	b	Leodegarius	Leo 24
3	c	Candidus.	Vir. 9
4	D	18. Sun. at Tri.	Vir. 23
5	e	Appolinaris.	Lib. 7
6	f	Octab Mich.	Lib. 22
7	g	Marcus.	Sco. 5
8	a	Delagius.	Sc. 19
9	b	Termes begins.	Sag. 2
10	c	Gereon & vic.	Sa. 15
11	D	19 Sund. af. Tri.	Sa. 29
12	e	Calixt.	Cap. 9
13	f	Quin. Mich.	Ca. 23
14	g	Sol in Scorp.	Aqu. 5
15	a	Molstan. B.	Aq. 17
16	b	Mich. mont.	Aq. 29
17	c	Etheldr.	Dis. 11
18	D	Luke Euang.	Dis. 23
19	e	Frideswide.	Arie 5
20	f	Tres Mich.	Arie 18
21	g	Ursula birtg.	Tau. 1
22	a	Mary Solo.	tau. 13
23	b	Seuerine C.	tau. 26
24	c	Magloz. B.	Gem. 9
25	D	21. Sun. af. Tr.	Ge. 23
26	e		Can. 7
27	f	Menle Mich.	Ca. 21
28	g	Simon & Ju	Leo 5
29	a	Parcellus.	Leo 20
30	b	Victorius.	Vir. 4
31	c	Quint.	Vir. 18

● New moon  
the 6 day at  
noone.

☾ First quar.  
the 14 day at  
1 a clock in  
the morning.

● Full moon  
the 22 day at  
1 in the morn

☾ Last qu. the  
29 day at 3 &  
49 mi. in the  
morne.

20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30

# November hath xxx dayes

Thinke and belecue that Christ shall say to thee,  
From Sathans Kingdome I haue set thee free,  
Come blessed Childe enioy thou now my kingdome,  
Of all thy foes behold I haue the Ruledome.

1	<b>D</b>	All Saints.	Lib. 3
2	e	All Soules.	Lib. 17
3	f	Craft. Anim.	Dec. 1
4	g	Amantius.	Dec. 14
5	a	Ann potod. tr	Dec. 28
6	b	Leonard.	Jan. 10
7	c	Wilbrode.	Jan. 23
8	<b>D</b>	23 Sun. aft. Tr.	Cap. 6
9	e	Theodore.	Jan. 18
10	f	Iustus bish.	Jan. 0
11	g	Martin Bi.	Jan. 12
12	a	Craft. Martin.	Jan. 24
13	b	Sol in Sagit.	Pis. 7
14	c	Erkin:trans:	Pis. 19
15	<b>D</b>	14 Sund. aft. Tr.	Arie. 1
16	e	Edm. Archb.	Arie. 14
17	f	Hugh bishop.	Arie. 26
18	g	Octab. Mart.	tau. 9
19	a	Elizabeth.	tau. 22
20	b	Edmund, k.	Ge. 6
21	c	Pres. of Mar	Ge. 19
22	<b>D</b>	25 Sun. af. Trin.	Can. 3
23	e	Clement.	Can. 17
24	f	Crispogon.	Leo 2
25	g	Quind. Mart.	Leo 16
26	a	Line bishop.	Virg. 1
27	b	Agricola.	Vir. 15
28	c	Terme ends.	Lib. 0
29	<b>D</b>	28 Mart. inno	Lib. 14
30	e	S. Andrew.	Lib. 28

● New moon  
the 5 day, a  
little before  
one in the  
morning.

☾ First q. the  
12 day at 10  
a clocke & 18  
min. at night.

● Full moon  
the 20 day at  
3 a clock, and  
16 min. after  
noone.

☾ Last qu. the  
27. day at 10.  
of the clock  
and 54 min.  
in the morn.

# December hath xxxi dayes.

O Lord my God: my heart, and all that's mine  
I wholly to thy hands yeeld and resigne,  
Recciue me Lord, and guide me by thy grace,  
Grant me with thee (through Christ) a heauenly place.

1	f	Loy.	leo. 11	
2	g	Liban.	leo. 24	
3	a	Dep of Osm.	sa. 7	☾ New moon
4	b	Barbara.	lag. 19	the 4 day at 4
5	c	Sabba Abb.	Ca. 2	and 24 min.
6	D	1 Sund.af. Adv.	cap. 14	after noone.
7	e	Nicholas bi.	cap. 26	
8	f	Concep. of M	Aqu. 8	
9	g	Ciprian.	Aq. 20	
10	a	Enlaly.	Pis. 2	☾ First quar
11	b	Damas.	pis. 14	the 12 day at
12	c	Solin Cap.	pis. 27	7 a clocke and
13	D	2 Sund.af. Adu.	Ari. 9	32 minuts at
14	e	Abte.	Ar. 21	night.
15	f	Valerian Bi.	Tau. 4	
16	g	Ember week	tau. 17	
17	a	Dincoz. ma.	Ge. 1	☼ Full moon
18	b	Gratian.	Ge. 14	the 20 day at
19	c	Veneria.	Ge. 28	4 of the clocke
20	D	3 Sund.af. Adu.	can. 12	in the morn
21	e	Thomas Ap	Ca. 27	
22	f	30 Martyrs.	Leo 11	
23	g	Victoria.	Le. 26	
24	a	Claud.	Virg 11	☾ Last quar.
25	b	Pat of Chr.	Vi. 26	the 26 day at
26	c	S. Stephen.	Li. 10	7 a clock and
27	D	John Euang.	Li. 24	56. min. in the
28	e	Innocents.	Scro. 8	afternoone.
29	f		Sc. 21	
30	g	James tranf.	Sag. 4	
31	a	Siluester. b.	Sa. 17	

Euans. 1629.

A  
Prognostication  
for the yeere of our  
Lord God, 1629.

Being the first after  
*Leap-yeere.*

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LONDON,  
Printed for the Company  
of Stationers, 1629.

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**A perfect Table, containing the beginning and ending of the 4. Termes, daies of Effoyne, daies of Exception, Returna breuium, and daies of Apparance.**

*Hillarie Terme begins Jan. 23. and endeth Feb. 12. 4. Ret.*

<i>Returne or Effoyne dayes.</i>	<i>Exception.</i>	<i>Retur. bre.</i>	<i>Appar.</i>
Octabis Hilar.	Jan. 20.	Jan. 21.	Jan. 22.
Quinden. Hilar.	Jan. 27.	Jan. 28.	Jan. 29.
Crastino purif.	Feb. 3.	Febr. 4.	Feb. 5.
Octabis purif.	Feb. 9.	Feb. 9.	Feb. 10.

*Easter Terme begins Aprill 12. and endeth May 18. 5. Ret.*

Quind. Pasch.	Apr. 20.	Apr. 20.	Apr. 21.	Apr. 22.
Tres Pasch.	Apr. 27.	Apr. 27.	Apr. 28.	Apr. 29.
Mense. Pasch.	May 4.	May 4.	May 5.	May 6.
Quinq; Pasch.	May 11.	May 11.	May 12.	May 13.
Crast. Ascen.	May 15.	May 16.	May 17.	May 18.

*Trinitie Terme begins Iune 5. and endeth Iune 25. 4. Ret.*

Crast. Trin.	Iune 1.	Iune 2.	Iune 3.	Iune 4.
Octab. Trin.	Iune 8.	Iune 9.	Iune 10.	Iune 11.
Quind. Trin.	Iune 15.	Iune 16.	Iune 17.	Iune 18.
Tres Trin.	Iune 22.	Iune 23.	Iune 24.	Iune 25.

*Mich. Terme begins Oct 9. and endeth Nouemb. 28. 8. Ret.*

Octab. Mich.	Octob. 6.	Octob. 7.	Octob. 8.	Octo. 9.
Quind. Mich.	Octo. 13.	Octo. 14.	Octo. 15.	Octo. 16.
Tres Mich.	Octo. 20.	Octo. 21.	Octo. 22.	Octo. 23.
Mense Mich.	Octo. 27.	Octo. 29.	Octo. 29.	Octo. 30.
Crast. anim.	Nou. 3.	Nou. 4.	Nou. 5.	Nou. 6.
Crast. Mart.	Nou. 12.	Nou. 13.	Nou. 14.	Nou. 14.
Octab. Mart.	Nou. 18.	Nou. 19.	Nou. 19.	Nou. 20.
Quind. Mart.	Nou. 25.	Nou. 29.	Nou. 27.	Nou. 28.

# Starre-Chamber dayes.

Hillarie.	Ian. 28.	Apr. 22.	Iune 5.	Michaelmas	Octob. 14.
	Ian. 30.	Apr. 24.	Iun. 10.		Oct. 16, 21,
	Feb. 4.	Apr. 29.	Iun. 12.		23, 28, 30.
	Feb. 6.	May 6, 8.	Iun. 17.		Nouem. 4, 6.
	Feb. 11.	Ma. 13, 15	Iun. 19.		Nou. 11, 13.
	Feb. 13.	May 20.	Iun. 23.		Nou. 18, 20.
					Nou. 25, 28.

## Aplaine demonstration of the beginning, continuance and determination of the Regiments of the Kings of England since the Conquest.

The Kings names.	The yeere, month, day, they beganne their reignes.	The yeeres, moneths dayes they reigned.	Since their reignes.
William Con.	1066 October 14	20 yeeres, 11 mo. 14 da.	563. yeeres.
William Ruf.	1087 Septemb. 9	12 yeeres, 11 mo. 17 da.	542
Henry 1	1100 August 1	35 yeeres, 4 mo. 11 da.	529
Stephen	1135 Decemb. 2	18 yeeres, 11 mo. 18 da.	494
Henry 2	1154 October 25	34 yeeres, 9 mo. 1 da.	475
Richard 1	1189 Iuly 6	9 yeeres, nine moneths.	440
Iohn	1199 Aprill 6	17 yeeres, 6 mo. 13 da.	430
Henry 3	1216 October 19	56 yeeres, 4 weekes.	413
Edward 1	1272 Nouemb. 16	34 yeeres, 8 mo 6. da.	357
Edward 2	1347 Iuly 7	19 yeeres. 7. mo. 5. da.	322
Edward 3	1326 Ianuary 25	50 yeeres, 5 mo. 7. da.	302
Richard 2	1377 Iune 21	22 yeeres, 3 mo. 14. da.	252
Henry 4	1399 Septemb. 29	13 yeeres, 6 mo. 3. da.	230
Henry 5	1412 March 20	9 yeeres, 5 mo. 14. da.	216
Henry 6	1422 August 31	38 yeeres, 6 mo. 8 da.	207
Edward 4	1460 March 4	32 yeeres, 5 mo. 1 da.	168
Edward 5	1483 Aprill 9	0 yeeres, 2 mo. 18 da.	146
Richard 3	1483 Iune 22	2 yeeres, 2 mo. 5. da.	146
Henry 7	1485 August 12	23 yeeres, 8 mo. 19 da.	144
Henry 8	1509 Aprill 22	37 yeeres, 10 mo. 2 da.	120
Edward 6	1546 Ianuary 28	6 yeeres, 5 mo. 19 da.	83
Mary	1553 <sup>1</sup> Iuly 6	5 yeeres, 4 mo. 22 da.	76
Elizabeth	1558 Nouemb. 17	44 yeeres, 4 mo. 15 da.	71
James	1602 March 24	22 yeeres, 0 mo. 3 da	37
Charles.	1625 March 27	VIVAT REX.	



A

*Prognostication for the Yeere  
of our Lord, 1629.*

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The definition and diuision  
of the VWorld.

**T**he World is Heauen and Earth, and all things contained therein, which in the beginning was created by the almighty power, and incomprehensible wisdom of God: it is called a pulchritude, from the fatenesse and excellent beauty, harmonie, and proportion thereof, both by reason of Elements, and transparent bodies; as for the resplendencie of the Sunne, Moone, and Starres, as also for secret rayes, influence, reflections and refractions of Celestiall bodies, working more naturall wonderments in this Uniuerse, then humane reason can comprehend; or those knowne, be induced to the confidence of the ignozant. Howbeit, O Lord, thou art wonderfull, and glorious, and thy maruellous workes are to bee sought out by them that haue pleasure therein,

## A Prognostication.

Oshomini sublime dedit, Cælumq; tueri  
Iussit. —————

This World containeth two Regions, Elementall and Aethereall. In the Elementall part of the World, is contained the Earth, Water, Ayre and Fire; the superficiall connexion of euery one, as it were included in the concavity of the next superiour Element; the Earth inclusiue in the Water, the Water in the Ayre the Ayre in the Fire. The Earth is a round Globe, like vnto a Ball, darke & solid, cold and dry in quantitie, to the Heauens hardly a visible point, placed, fixed by Gods prouidence, in the midst of the World, so firme, that from its Center it cannot bee moued: and so equally distant from the Heauens, that both vnder, and on either hand to vs, such as trauell to see Gods wonders in the deepe, are no where neerer to the Heauens then wee are in England; according as it is affirmed: *Stellę arguē distare à Centro terrę, sive in Oriente, sive in Occidente, &c.*

And of the materiall vertue and naturall commixture of these Elements, Earth, Water, Ayre, and Fire, all bodie mixt, perfect and vnperfect, haue their composition; neither is there any thing in the world, but is ingendered heereof. Stones take most of the nature of the Earth; Metals from the Water; Plant=herbs, and all liuing things, most of the Ayre, and all haue part of the Fire. And these Elements, and all things compounded of them, haue a mutuall participation of each others qualities and some haue more of one Element then of another: Lead and Tynne, of the Earth; Quicksiluer, of the Water; Copper, of the Ayre; Siluer and Gold,

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of the fire. So amongst Plants; the rootes most of the Earth; the leaues, of Water; the blossomes, of the Ayre; and the seedes, of the fire. Also Beasts participate more of one Element then another: As bones, of the Earth, flesh, of the Ayre, the spirit vitall, of the fire, and the humours, of the Water. Likewise the senses of Man kinde bee attributed to the foure Elements: As, the vnderstanding to the fire, the reason to the Ayre, the imagination to the Water, and feeling to the Earth. Likewise the outward senses, as the sight to the fire, the hearing to the Ayre, the smell to the Water, and the feeling to the Earth. So the acts of the body, and passions of the minde: as mouing slowly, to the Earth; feare and sorrow, to the Water; ioy, grace and cheerefulness, to the Ayre; angry furiounesse, and hasty discontentments, to the fire, &c.

The Aethereall Region, called, for the purenesse thereof, Quinta essentia, compasseth all the Elementall Region, and containeth in it the bodies and Spheares of the 7. Planets, the Starrie firmament, the Christalline Heauen, the first mouer, and the Empyreall or glorious Heauen; wherein there is such cleerenesse, resplendencie, perfection and glorie, as the eye of man hath not seene, nor can the heart of man conceiue how to declare: Fecisti nos Domine, ad te, & inquietum est cor nostrum, donec quiescat in te.

This Heauen is high in scituation, great in quantity, pure of nature, full of light, & exceeding large. There the King is verity, the Law charity, and possession eternitie. It is the foundation of the World, most fine and pure in substance, most round in shape, most great in quantity, most cleere in quality, where

## A Prognostication.

there is abundance of all goodnesse, with priuation of all euill; fulnesse of toy and pleasure for euermore. Facilius exponi potest quid non sit in Cælo, quàm quid sit in Cælo.

**N**ext vnder this glorious Heauen is Primum mobile, or the moueable Heauen, containing all other lower Spheres, by his naturall motion, incompasseth the whole world in 24. houres, and by violence of this motion, inforceth (contrary to their proper motion) all other Spheres to associate his careere. This Heauen is pure and cleere, without Starres. Next to this is the Chrystalline Heauen, cleere, perlucid, and transparent, mouing slowly, by reason of his diurnall inuoluntarie motion by Primum mobile: so that it accomplisheth in his naturall motion, according to the succession of the Signes, but one Degree in 100. yeeres; making one entire reuolution 36000. yeeres.

This periodicall reuolution is called Magnus Platonis annus; because when it should bee compleat, he opinionated all things should returne to their first estate. Next vnder this is the Starrie firmament, bespangled and beautified with all the fixed Stars. The proper motion of this heauen, is from West to East; and by reason of that delay it acquirith by the diurnall motion, requireth for one periodicall Reuolution, 7000. yeeres. In this Heauen is the Zodiacke, and the constellations, called the 12. Signes, and all the rest of the Lines and Circles, that the Pencil of humane imitation hath pourtrayed vpon the materiall Globe.

# The course, magnitude, distance, nature and properties of the seven Planets.

**I**mmediately & inclusively vnder the Starr<sup>y</sup> firmament is placed, the Orbe and Spheare of Saturne,  $\text{♄}$  a Planet of a pale leaden colour, passing (notwithstanding the rapture of the diurnall motion) through the twelve Signes in 30. yeeres: and is bigger then the earth 95. times, and in his meane motion (according to Ticho Brahe his exactest observation) is distant from the earth nine millions 73 thousand miles.

$\text{♃}$  The Spheare of Iupiter is next vnder Saturne, faire and bright, making his course through the 12 Signes (notwithstanding his daily motion) in twelve yeeres, and is bigger then the earth 81 times, and is distant from the earth 3 millions, 431 thousand and foure hundred miles.

$\text{♂}$  Mars followeth within the concavity of the Spheare of Iupiter, appearing red, and of a fiery colour, performeth his revolution in two yeeres, containing once and one third part of the Globe of the Earth: and is distant from the Earth one million five hundred thousand and seven hundred miles.

$\odot$  The Spheare of the Sun is in the midst of the Planets most cleare & bright, being Oculus mundi anima & cor cali, reioycing as a Gyant to runne his course, accomplisheth (notwithstanding his daily motion) his full revolution through the 12 Signes, in one whole yeere, and is 166 times bigger then the whole Earth and is in his meane motion distant

## A Prognostication.

In height from the Earth nine hundred eighty nine thousand miles.

¶ Next is the Sphære of Venus appearing bright and shining, ending her revolution in 12 monethes being neuer distant from the Sunne about forty eight degrees, he is lesse then the earth thirty six times, he is distant from the Earth forty one thousand three hundred seventy foure miles.

¶ Mercury making his revolution vnder the Sphære of Venus being at no time further elongated from the Sunne, then twenty nine degrees, he is lesse then the Earth nineteene times, and is distant from the Earth twenty eight thousand five hundred sixty two miles.

¶ The lowest of all the Planets is the Moone included within the Orbe of Mercurie, making her revolution in twenty seven dayes seven houres, forty seven minutes, six seconds. She is lesse then the earth 39 times.

Of the Magnitude of the fixed Stars,  
compared to the Earth: and of the  
sixe great, and foure lesser Circles  
in heauen, and the twelue  
Signes.

**F**irst obserue that the fixed Stars, called fixed for the wonderfull slownes of their motion, are the same matter as the heauen is wherein they are contained, they are round as perfect Globes, and consequently more thicke then their Orbes, and therefore more apt to receiue and retaine light: and further note that the Starres twinkle not at all  
(as

( as we suppose : our sight herein is deceived by the swift motion, interposition and transparencie of the ayre, and further note that the Starres are not numberlesse, as the Psalm 147. The Lord counteth the number of the Starres: for that their number seeme in particular to exceed the common apprehension of man, the ancient Astronomers haue taken exact obseruation onely of 1025. and againe reduced this number to forty eight constellations, and distinguished the quantity of their Orbes into six Magnitudes, whercof any of the least Magnitude, or to speake moze plaine, any of the fixed Starres contained in the eighth spheare, and perceptible to the eye of man, is bigger then the whole Earth.

Starres of the first Magnitude exceed the earth, 107 times. \*

Any Starre of the second Magnitude exceeds the earth 90 times.

A Starre of the third Magnitude exceeds the earth 72 times

A Starre of the fourth Magnitude exceedeth the earth 54 times.

A Starre of the fift Magnitude exceedeth the earth 36 times.

A Starre of the sixt Magnitude exceedeth the earth 18 times.

Furthermoze vnderstand, that Astronomers for the better explanation of the motions of the Heauens, Starres and Planets, would haue vs to conceiue the eighth Spheare to be delineated by ten Circles, whereof six are said to be great, and foure lesser.

First, the first is as it were the cutting of the world into two equall parts, diuiding in the minute

## A Prognostication.

or punct of Sun-rising and setting, the visible Hemisphere from the invisible, that is the part of heaven, which all day we see from that part which is obscured by the earth and night: this line is called the Horizon.

Secondly, the second Circle is a line that crosse the former line, and following the convexitie of the heavens from iust North to iust South, to the which line when the Sun commeth, it is noone with vs, and midnight with such as inhabit, as wee suppose, vnder vs, this circle is called the Meridian or midday line.

Thirdly, the very path or course of the Sunne when the dayes and nights are of equall length, that very Path, Circle, or Line, is the Equinoctiall Line.

The fourth Circle is a great oblique Circle, containing in bredth twelue degrees, in the middle of this there is the Eclipticke Line: so called, for that no Eclipse can happen to the Luminaries, but when their motion is iust vnder this line: This oblique circle is called the Zodiaque, because according to the motion of the Planets vnder the same life is giuen vnto all inferiour creatures, for by the Byas-wise motion, or obliquity of the Zodiaque, the recession and accession of the Suns influence or heat is occasioned vnto vs, whereby all generation and corruption is made in these inferiours, and in this broad Circle or Zodiacke are the twelue constellations or signes places.

Moreover, there are 2 great circles called Colures, the one by the North pole, and the other by the South, and are the limitations of the longest and shortest dayes: there are also foure lesser imaginarie

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Euans. 1629.

narie circles: two of the tropiches, and two of the poles Arctike, and Antartike, but this brieve explanation may suffice for this imaginarie diuision.

Hæc duo Solstitium faciunt, Cancer, Capricornus.

Sed noctes æquant Aries, & Libra diebus.

Astronomicall elections for Physicke and Chirurgie, depending vpon the place and course of the Moone.

If the heauens consent, the temperature of the yeere be conuenient, and thy age & euill disposition of body require it, then bleed, especially to preuent feuers, Pestilence, Plurisie, Phrensie, or such other diseases that are bred and nourished from the corruption and abundance of blood: purging medicines are best giuen, the Moone (being free from ♀ and ♂) seated in Cancer, Scorpio, or Pilces: and take not your Physicke in the houre of ♀ or ♂, for the one stoppeth the body, and congealeth the humours, and the other dries and inflames the body, and makes gentle Physicke to worke with violence.

Further in all purgatiue medicines obserue these Rules.

The ☽ in ♉ in a \* or ☿ ☿ with ♀ purge  
choler.

The ☽ in ♉ in a \* or ☿ ☿ with ☉ purge } with Electu-  
phlegme. } aries.

The ☽ in ♉ in a \* or ☿ ☿ with ♀ purge  
melancholy.

The ☽ in ♍ in a \* or ☿ ☿ with ♀ purge  
choler.

The ☽ in ♍ in a \* or ☿ ☿ with ☉ purge } with Poti-  
phlegme. } ons.

The ☽ in ♍ in a \* or ☿ ☿ with ♀ purge  
melancholy.

The

## A Prognostication.

The ☾ in ♀ in a ♀ 02 △ with ♀ purge  
cholester.

The ☾ in ♀ in a ♀ 02 △ with ☉ purge } with Pills.  
phlegme.

The ☾ in ♀ in a ♀ 02 △ with ♀ purge }  
chollic.

The ☾ in ♀ 02 ♀ in a ♀ 02 △ with  
♀ purge choler.

The ☾ in ♀ 02 ♀ in a ♀ 02 △ with } with Ca=  
☉ purge phlegme. cholicons.

The ☾ in ♀ 02 ♀ in a ♀ 02 △ with  
♀ purge melancholy.

Let not the Moone be in ♀ ☿ ♀ when you giue  
Physicke, for they are signes that procure vomit.

## Observations for letting of blood.

Consider the complexion, the age, the time of the  
yeere, the time of the moneth, the time of the day, and  
the ordering of the Patient afterwards.

### 1 Complexion.

For the phlegmaticke, let the Moone be in Aries.

For the melancholly, in Libra 02 Aquarius.

For the cholericke, in Cancer 02 Pilces.

And for the sanguine, the Moone in any of the said  
signes.

### 2 Age.

In youth from the change to the first quarter.

In middle age from the first quarter to the full.

In elder age from the full to the last quarter.

In old age from the last quarter to the change.

### 3 Time of the yeere.

The Spring is best, Haruest indifferent, Winter  
not conuenient, Summer worst of all.

For

Evans. 1629.

For the time of the Moneth.

Let not blood thzee dayes befoze and after the Change.

Let not blood a day befoze and after full Moone  
or  $\delta$  of  $\gamma$  to  $\eta$  or  $\delta$ .

Good to bleed the  $\gamma$  being in a  $\triangle$  or  $\ast$  aspect of  $\gamma$ .  
 $\gamma$   $\odot$  or  $\delta$ .

The time of the day.

The morning fasting is best, or in the evening after good digestion, provided the aire be temperate, and the wind not South.

Let no blood be drawne from any vnder fourteene, or past fifty six yeeres of age, nor from any that are very fat or extreme leane.

Observations for Dyet according to  
the Complexion.

1 For the sanguine.

Grapes, Raisins and figs be good befoze meate, morning milke drunke fasting, Pullets, Pidgeons, Caponets, sucking Cioale, yong Porke, yong Steere, Beefe, Rice, with Almond milke, Birds of the field, greene Geese, Hen=egges new poached, Sealants, Partridges and fishes of grauelly Rivers.

2 Good dyet to dry vp watry Flegme.

These ensuing moderately taken, bee very good in excesse they burne and enflame. Sweet meates, Garlick, Onions, Honey, Pepper, Rocket, Leekes, Old wine measurably drunke.

3 To temper choler, and to allay heat.

New Cheese, Rapes, Lambes, Cucumbers, all great fish, Lungs, Brazines, inward parts of Beasts and Anowle meates.

4 Good

## A Prognostication.

4 Good to beget melancholy, and to mitigate heate.

Beefe, Hares, Bratwe, salt Meate, old Cheese, hard Egges, yong Apples, thick Wines, unleavened Bread, Milke much sodden, Shell-fishes, broome Bread, fennell and Basil.

### Comfortable things for the principall parts.

Good for the head.

**G**alingall, Marioram, Rosemary, Roses, Hyssope, Camomill, Rue, and Frankincense.

Good for the heart.

Cynamon, Saffron, Cloves, Mace, Buglosse, Burrage, Setwall, Rosemary, Marioram, Muske, and Putmegs.

Good for the stomacke.

Quinces, Putmegs, Saffron, Wormewood, Corall, Mynt, Cloves, Coriander prepared.

Good for the eyes.

fennell, Veruen, Cloves, cold Water, Celendine, Eye-bright.

Good for the Liuer.

Lettice, Linerwort, Violets, Rosewater, Plantaine, fennell and Clones.

Good for the Lungs.

Licoris, Raisins, Almonds, Dates, Lungwort, Bendice.

### Rules for Bathing.

Bathes be vsed for the cause of health or cleanlinesse.

Bathe for cleanlinesse, the D being in  $\triangle$  or  $\times$  in  
\* or

Euans. 1629.

\* 02  $\Delta$ , with  $\phi$ . If for thy health, consider the cause of thy disease, if hot or moist. If moist, let the  $\gamma$  be in  $\gamma$ ,  $\delta$ , or  $\zeta$ , in \* 02  $\Delta$  with  $\odot$  or  $\zeta$ . If hot or dry, let the  $\gamma$  be in  $\epsilon$ ,  $\eta$ , or  $\chi$ , in a \* 02  $\Delta$  with  $\uparrow$  or  $\phi$ .

Observations for Husbandry.

Plant and graft, the  $\gamma$  increasing in  $\delta$  or  $\epsilon$ , the wind South or West. Remove or set Trees the last quarter of the  $\gamma$  being in  $\delta$  or  $\epsilon$ . and in the moneths of Sept. Octob. Novemb. Feb. Sow all kind of corne, the Moone increasing in  $\epsilon$ . Sow or set all kind of seeds from Feb. to June, the Moone increasing, and seated in  $\gamma$ ,  $\delta$ ,  $\epsilon$ ,  $\eta$ ,  $\zeta$ ,  $\gamma$ ,  $\epsilon$ ,  $\chi$ . But all seeds for round and big rootes, three dayes before and after the full. Gather fruits at the full. Fell Coppice, sheare sheepe, cut thy haire in the increase. Cut Vines in the increase, the  $\gamma$  in  $\gamma$ ,  $\epsilon$ , or  $\eta$ , in Feb. March, Sept. Geld Cattell, the  $\gamma$  increasing in  $\gamma$ ,  $\zeta$ , or  $\gamma$ . Mucke your land to kill weeds in the old of the Moone.

Perpetuall and naturall Prognostications of the change of weather, grounded vpon the obseruations and experiments of the Ancient.

Signes and tokens of faire weather.

Great Boze of Snow and water in the Winter shew that the Spring and Summer following shal be faire and warme. If the Rainebow appeare in the East toward the Evening. If the Rainebow appeare his in rainey weather: If in Winter the Rainebow appeare without Wind, all these signifie faire weather to follow. If the Moone appereth in the West very cleere, three dayes after the change or three dayes before the full: it shewes drye or walke together,

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## A Prognostication.

gether, if great store of Gnats houer about the beames of the Sunne, if Clouds descend downward, if Sheepe or Goats coule late in the euening. If Sea-birds & water-fowles doe not stretch out their wings by the Sea-side, if Oxen lye along vpon the left side, if any mist fall in the Spring or autumn, the screeching of an Owle in foule weather, the playing of Dolphins in a troubled Sea, if Ants remove their eggs, if any Creepe, ribe or smoke being white, rise in the morning before the Sunne, if Cranes be seene fly forth-right, without turning aside or back, any of these prognosticate faire weather.

### Prognostications of Raine.

**S**mall store of water or snow in winter, signifieth a moiste & wet Spring to follow: if the earth suck by the water sooner then ordinary, expect raine: if standing water be warmer then ordinary, if springs doe newly rise, or old springs flow faster then ordinary, the appearing of the Rainebow in any cleere and faire weather, if the Rainebow appeare toward the South the more Greene & greater, store of raine. If in a cleere and starrie night, it lighten in the South or South-East, it betokeneth great store of winde & raine from those parts. Lightning in a Summers euening betokeneth raine: if the Sky or Element be vexed in the euening, if Crows bath themselves in water, if the strings of Instruments for Musicke breake of themselves, if Ants returne oft home to their nests, and goe not farre: if candles or Lampes sparkle more then ordinary: if Hens flutter their wings in the dust, or clocke together: if Sheepe doe bleate or skip wantonly, all these betoken raine.

Signe

## Euans. 1629.

Signes of very foule and durty weather.

**I**f Bees flie not farre from their hives, if Oxen bite their foze-feet, if Oxen feede moze greedily, if Hammes skip and butt one against another, if Owles skreeke, it signifies stormie weather to ensue. If Plumtrees be fertile and forward, it is a token of many stormes and tempests that prere: if any Comets or blazing Stars appeare, many tempests ensue. If the Moone rise and appeare with blewish, blackish, or darkish circles about it, it is a token of tempest: and so much the greater, by how much the circles are broken, greenish or moze darke. If in Summer time the clouds bee pale and white, it is an evident token of furious, stormie and tempestuous weather. If it lighten in an evening towards the North, or from the South or South-west, it betokeneth great winds. If it begin to freeze with an Easterne wind, cold weather shall continue long. If in the beginning of a frost it snow but softly, drizzling small, it is a signe of cold weather. If sheepe or Oxen about harvest time bee seene to scrape the ground, and stand with their heads close together, it is a signe of a long and hard winter. If in the beginning of Winter, small birds flie together, pecking and seeking abroad in the fields for meate, it betokeneth extreme cold weather to continue long. If Water-fowle be seene in the beginning of Winter, to seek for great and broad waters, which freeze not, or fly to the Sea, it is a signe of very long cold weather.

Signes of snow.

If the ayre of our Region bee faint and warme, it betokeneth snow. If in Winter the Clouds appeare whitish two or three dayes together, it betokeneth

## A Prognostication.

keneth snow. If when it raines, the ayre bes trou-  
bled and ouercast, snow.

### Signes of Ice and Frost.

If in Winter time when it raines, Marble Stones  
and Paper doe suddenly dry vp, it is a token of cold  
weather and frost. If the wind be in the East at the  
beginning of a frost, it will continue. If Stars doe  
sparkle in Winter, it betokeneth frost. The aches  
in bones of old or bruised men, betokeneth raine.

### Signes of tempests on the Sea.

If in Summer time the clouds be pale and white,  
it betokeneth furious, stormie and tempestuous  
weather at hand. If it thunder toward the evening,  
a tempest at hand. If it thunder with an Easterly  
wind or westerly, very tempestuous weather. If the  
wind blow hard in the South, and presently change  
to the North, it betokeneth a very great tempest.

### Signes of Lightning and Thunder.

If Starres bee seene to moue and fall in great  
numbers, it betokeneth great Lightning. If the fire  
be seene to sparkle extrarordinarily, and the coles to  
raile, and make the ashes swell, it betokeneth thun-  
der. If in Summer time the clouds bee pale & whi-  
tish, it is a signe of stormes and tempests, together  
with thunder-claps and bolts to fall. If it thunder  
in the evening, it betokeneth great tempests, with  
great flathing and lightning. If the Rainbow doth  
appare in the West, it is a token of thunder. If  
clouds be like vnto bladders, long and round, it is a  
manifest token of horrible thunder, extraordinary  
fearefull.

### Signes of Earthquakes.

If Conduits or water-pipes be heard to make a  
ny extraordinary noise, or to stirre violently, it is a  
token

token of Earthquake. If any springs, fountaines, wells, or other sweet waters taste saltish, or kinke, or be troubled contrary to their vsuall quality, it betokeneth Earthquakes. If the Sea and Rye be extraordinary calme, expect a present Earthquake to ensue. If the Sea cast by great Billowes or waues in calme weather, Earthquake at hand. If any fearefull or humane voyce or clamour be heard in the Rye, there is an Earthquake very nigh. If the weather be very quiet without winds a moneth or two, expect an Earthquake. If Birds and Beasts forsake their ordinary homes or habitation, Earthquake followeth.

Signes of any corruption, rot or infection.

A blazing Starre or Comet appearing, portendeth Earthquakes, Warres, alteration of Kingdomes, the death of Princes, also Plagues, Pestilence, and Murdion of cattell; famine, Deare and Scarcity: and it will principally afflict that Kingdom and particular people that are by nativity vnder the constellation of the Significator of the Comet. If the Summer bee moist, wet, and cloudy, it is for the most part a signe that all fruits, Corne, and all kind of pülle shall be blasted or corrupted. If the Spring time be very cloudy, and full of mists & hoarie frosts, when trees doe bud and blossome, it is a manifest token that all fruites of the earth shall be blasted, rotten and destroyed.

Signes of plenty and abundance.

Great Hoze of raine in Winter, Signifieth a plentiful yeere after. Great Hoze of snow in winter, Signifieth the same. Great Hoze of snow lying vpon plaine ground, a plentiful yeere.

## A Prognostication.

### Notes of Mensuration.

**T**hree Barley cornes make an inch; twelue inches a foot, three foot a yarde, fve yards and a halfe a pearch, forty pearches in length, and foure in breadth an acre; so that an Acre containeth 34560. square fecte, 4840. square yards, 160. square pearches.

An English Mile is 8. furlongs, 88. scopes, 320. pearches, 1056. Paces, 1408. Elles, 1760. Yards, 5280. fecte, 63360 ynches, 190080. Barley cornes.

The compasse of the Earth is three hundred and threescore Degrees, or 21600. Italian miles, 5400. common German miles.

The compasse of the Heauen is 1017562500 miles, and so much doth the Sunne goe in foure and twentie houres, according to the motion of the first Mover, and in his meane motion in the Zodiacke hee goeth euery day 2826562 miles. So that his peragratiō in euery diurnall motion is 1026389062 miles, and in the whole yeere, 306392500000. miles. This infallible demonstration will maintaine.

The dimensions of *England*, and the  
adiacent Ilands.

**T**he compasse of England is one thousand fve hundred thirty two miles.

The greatest length is three hundred eighty six miles.

The shortest length, two hundred eighty six miles.

The broadest place of England from the Lands  
end to Sandwich is two hundred seventy nine miles.

From

Evans. 1629.

From S. Davids in the West, to the East parts neere Yarmouth in Norfolk, is two hundred and forty miles.

The length of Ireland is three hundred and three miles: the breadth, one hundred and thirteene miles: the compasse, nine hundred forty eight miles.

The Ile of Man is in compasse ninety one miles: the length is twenty eight miles: the breadth is eighteene miles.

Anglesea is in compasse eighty five miles: in length, twenty one miles: in breadth eighteene miles.

The Ile of Wight is in compasse fifty seven miles, in length two and twenty miles, in breadth eleven miles.

FINIS.

*Soli Deo laus & gloria.*

**W**hosoeuer shall desire to purchase,  
or put to sale, to take in Lease, or  
let to Farme, to grant, assigne, or  
otherwise to contract and deale, with or  
for any Lands, Leases, Rents, Annuities,  
Mansion-houses, Offices, or other Estates  
saleable, of what sort or value soeuer, or to  
save any such from danger of forfeiture,  
may, either in their owne names, or in the  
name of any other trusted by them, have se-  
cure meanes (with all *prinacie* requisite) for  
the speedy effecting what shall bee desired  
on the one part or on the other, in any the  
cases aforesaid, or the like,

At the porcht-house against  
Saint *Andrews* Church in  
*Holborne, London.*